**NEW ENGLAND LABORERS'/CRANSTON PUBLIC SCHOOLS** 

**CONSTRUCTION and CAREER ACADEMY** 

**BOARD OF DIRECTORS MEETING** 

July 21, 2015

9:00 A.M. Executive Session

Public Session Immediately Following Executive Session

4 Sharpe Drive, Cranston, RI

**MINUTES** 

This meeting of the New England Laborers' and Cranston Public Schools Construction and Career Academy was held on the above date in the conference room and called to order at 9:04 a.m. with the following members present: Chairman Traficante, Mr. Sabitoni, Mrs. Nota-Masse, Mr. Cardi, Mrs. McFarland, Dr. Leone and Mr. Santangelo.

It is noted that Mr. Wall was absent during executive session, but later joined during the public meeting.

**Convene to Executive Session pursuant to:** 

A. R.I. State Laws PL 42-46-5(a)(1) Personnel

B. PL 42-46-5(a)(2) Collective Bargaining and Litigation

Call to Order – Public Session. The roll was called; a quorum was present.

Chairman Traficante stated that no votes were taken in Executive Session. A motion was made to seal the Executive Session Minutes of July 21, 2015 by Mr. Sabitoni; seconded by Mr. Santangelo. The roll was called; all were in favor.

A motion was made to accept the minutes of the June 16, 2015 meeting by Mr. Cardi; seconded by Mrs. McFarland. The roll was called; all were in favor.

**Public Acknowledgements/Communications - None** 

**Chairperson's Communications - None** 

**Board Members Communications - None** 

**Executive Director's Communications** 

**Student Performance** 

Mr. Curran stated that Student Performance is before us and as it is the summer, there is not much to report other than we are still awaiting the results of the PARCC test which we took last Spring. There will be a webinar on August 5, 2015 so that schools, Administrators, etc. can prepare for the rollout of the PARCC scores.

I would like to point out that there is a new Commissioner or Education, Ken Wagner.

Also, RIDE has also appointed a new person in the Charter School office named Paula Barney. I will be meeting with her sometime next week to get her acclimated to what we are all about.

The league of Charter Schools has been very active and putting together a lot of public relations information. Tim Groves is now the new Executive Director now that Steve Nardelli retired on June 30th. Tim is a lawyer who comes from a law firm that has worked with the Charter office for a while. He is a great representative.

I have been very involved with going to the State house to speak to Senators and representatives trying to get the word out about what the Charter Schools are doing. The good news is that all those Charter bills that I previously updated you on have basically been tabled. No bills were voted on and they are being held in abeyance for now.

### **Staffing Update**

Mr. Curran stated – You know about the new PE position and some new people that are coming to us as a result of the Jamboree.

Mr. Curran updated the Board on additional new hires and their positions.

Enrollment – See Handout A attached

Ms. Ferris provided the Board with an update on Enrollment. See attached Handout A for additional information.

**Budget – See Handout B attached** 

Ms. Corcelli presented the Board with the year end and current budget. See attached for additional information.

A motion to accept the Executive Directors report was made by Mr. Santangelo; seconded by Mr. Sabitoni. The roll was called; all were in favor.

# **Public Hearing**

- a. Students (agenda/non-agenda matters) None
- b. Members of the Public (agenda matters only) None

# Consent Calendar/Consent Agenda Action Calendar/Action Agenda

#### **RESOLUTIONS**

Personnel

No. 7-1-15 Resolved, that at the recommendation of the Executive Director the following certified personnel be appointed for the 2015-2016 school year:

Jacob Keeling, Step 1

Education...URI, BS

**Experience...Foster-Glocester School** 

Certification...Health & Physical Education Pk-12

Assignment...NEL\CPS Construction Academy Tracy.4 FTE

Effective Date...September 1, 2015

**Authorization...Replacement** 

Fiscal Note...402335174 51110

A motion was made to approve by Mr. Santangelo; seconded by Mr. Cardi. The roll was called; all were in favor.

#### **Business**

No. 7-2-15 Resolved, that at the recommendation of the Executive Director, the Board of Directors accept and approve the financial budget for the school year 2014-2015. (See attached)

A motion was made to approve by Mr. Santangelo; seconded by Mrs. McFarland. The roll was called; all were in favor.

No. 7-3-15 Resolved, that at the recommendation of the Executive Director, the Board of Directors accept and approve the financial budget for the school year 2015-2016. (See attached)

A motion was made to approve by Mr. Santangelo; seconded by Mrs. McFarland. The roll was called; all were in favor.

Public Hearings on Non-Agenda Items - None

Announcement of Future Meeting – August 18, 2015

Adjournment

There being no further business a motion to adjourn was made by Mr. Sabitoni; seconded by Mr. Wall. All were in favor.

The meeting adjourned at 9:40 p.m. Respectfully submitted,

Michael A. Traficante Chairperson

**NEL/CPS CONSTRUCTION & CAREER ACADEMY** 

**APPROVED OPERATING BUDGET 2014 - 2015** 

AS OF 6/30/15 2014-2015 2013-2014

APPROVED REVISED JUNE % JUNE %

REVENUE 2014-2015 2014-2015 YTD USED YTD USED

STATE AID 1,194,388 1,194,388 1,194,388 100% 1,230,541 100%

CRANSTON CITY AID

669,395 582,697 582,696 100% 621,516 100%

OD REGULAR EDUCATION

690,640 612,988 612,990 100% 576,602 100%

OD SPECIAL EDUCATION 0 0 0 0% 0 0%

ADULT ED REVENUE 0 0 0 0% 0 0%

CREDIT RECOVERY 16,000 1,800 1,800 100% 21,110 111%

CONTRIBUTION RESERVE 0 0 51,207 0% 23,713 28%

REIMBURSED FEES 0 63,228 63,228 100% 45,126 156%

**TOTAL** 

REVENUES 2,570,423 2,455,101 2,506,309 100% 2,518,608 98%

2014-2015 2013-2014

APPROVED REVISED JUNE % JUNE %

EXPENDITURES 2014-2015 2014-2015 YTD USED YTD USED

**EXECUTIVE** 

DIRECTOR 104,050 104,050 108,012 104% 103,020 100%

ASSISTANT PRINCIPAL 88,285 88,285 91,643 104% 87,411 100%

RECR/ASST TO EXEC DIR 0 0 0 0% 35,000 100%

FINANCIAL DEV

DIRECTOR 70,700 70,700 73,398 104% 70,000 100%

JOB PLACEMENT

SPECIALIST 74,447 73,710 73,710 100% 73,710 100%

SCIENCE 108,522 107,447 107,447 100% 94,207 100%

MATH 144,650 151,224 149,426 99% 192,141 99%

SOC STUDIES 146,190 142,906 145,906 102% 136,789 100%

ENGLISH 176,300 174,554 174,554 100% 164,305 101%

ART 59,642 47,241 47,241 100% 44,358 100%

PHYSICAL EDUCATION 64,906 56,357 56,356 100% 61,756 100%

TECHNOLOGY 78,543 77,765 77,765 100% 75,698 97%

REIMBURSED TRANS/GUID 0 0 0 0% 64,741 100%

CREDIT RECOVERY TEACHERS 7,200 0 0 0% 5,520 99%

PORTFOLIO PREP COORDINATOR

8,800 8,167 8,167 100% 21,870 100%

TEACHER SUBSTITUTES 18,000 7,500 5,768 77% 15,317 128% CHARTER

INSTRUCTORS 248,347 248,347 100% 241,150 100% TRANSFORMATION

SERVICES 53,750 53,750 53,750 100% 53,750 100% SECRETARY 37,204 37,204 39,245 105% 35,442 96% CLERICAL SUPPORT 13,300 13,300 11,209 84% 9,665 85% CUSTODIANS 37,671 37,671 37,050 98% 34,007 98%

#### **BENEFITS/PAYROLL**

TAXES 474,119 474,119 436,743 92% 416,603 93%
RETIREE HEALTH BENEFITS 3,000 0 0 0% 0 0%
EMPLOYEE ASSISTANCE PROGRAM 160 160 160 100% 160 100%

RENT 218,734 218,734 218,734 100% 218,654 100%

PURCHASED SERVICES

UBIO 27,250 27,250 23,660 87% 25,381 89%

PURCHASED SERVICES 55,100 48,460 45,852 95% 41,909 114%

FIELD TRIPS 3,300 3,300 1,062 32% 3,134 104%

UTILITIES: ELECTRICITY 33,750 33,750 29,651 88% 32,363 105%
HEAT 14,025 14,025 11,905 85% 15,531 86%
TELEPHONE 2,125 2,125 1,443 68% 1,175 39%
PROP & SEWER TAXES 57,691 57,691 57,691 100% 57,566 100%
INS: PROPERTY 4,800 4,800 3,600 75% 4,800 100%

**WORKERS** 

COMPENSATION 8,000 8,000 100% 8,000 100%

UNEMPLOY COMPENSATION 14,000 14,000 12,571 90% 0 0%

LEGAL 8,000 8,000 8,524 107% 3,698 92%

ANNUAL AUDIT 10,300 10,300 10,300 100% 10,300 100%

REPAIRS & MAINTENANCE 3,320 1,000 497 50% 2,733 109% EQUIPMENT MAINTENANCE 1,200 14,000 16,103 115% 930 100% SNOW REMOVAL 2,000 2,000 1,864 93% 1,295 100% FEES & DUES (INTERSCHOLASTIC) 2,800 2,800 1,250 45% 2,559 137%

SPECIAL PROGRAMS 9,250 9,250 7,406 63% 3,961 42%

STUDENT

ACTIVITY

STIPENDS 5,600 10,600 10,482 99% 8,508 153%

PROFESSIONAL DEVELOPMENT 5,500 50 110 220% 2,186 89%

CLASSROOM SUPPLIES 6,950 7,550 7,668 98% 6,573 93%
CHARTER OFFICE SUPPLIES 8,500 5,500 4,745 86% 4,863 75%
CUSTODIAL SUPPLIES 1,000 600 608 101% 581 65%

CAPITAL OUTLAY 34,442 70,308 60,906 87% 10,950 102%

**CLASSROOM** 

IMPROVEMENTS 9,000 9,720 9,720 100% 8,808 100%

#### CONTRIBUTION TO RESERVE 0 0 0 0% 0 0%

TOTAL

EXPENDITURES 2,570,423 2,564,330 2,506,309 98% 2,518,608 98%

**BUDGET VARIANCE 0 (109,229) 0 0** 

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NEL/CPS CONSTRUCTION & CAREER ACADEMY
PROPOSED OPERATING BUDGET 2015 - 2016
 ACTUAL ACTUAL PROPOSED \$ %
REVENUE 2013-2014 2014-2015 2015-2016 VARIANCE VARIANCE
STATE AID 1,230,541 1,194,388 1,142,393 -51,995 -4.35%
CRANSTON CITY AID 621,516 582,696 705,200 122,504 21.02%

**EDUCATION** 

576,602 612,990 681,020 68,030 11.10%

CREDIT RECOVERY 21,110 1,800 0 -1,800 -100.00%

CONTRIBUTION RESERVE 23,713 51,207 0 -51,207 -100.00%

REIMBURSED FEES 45,126 63,228 41,158 -22,070 -34.91%

TOTAL REVENUES 2,518,608 2,506,309 2,569,771 63,462 2.53%

REGULAR

**ACTUAL ACTUAL PROPOSED \$ %** 

EXPENDITURES 2013-2014 2014-2015 2015-2016 VARIANCE VARI ANCE

EXECUTIVE DIRECTOR 103,020 108,012 108,012 0 0.00%

ASSISTANT PRINCIPAL 87,411 91,643 94,256 2,613 2.85%

FINANCIAL DEV DIRECTOR 70,000 73,398 72,114 -1,284 -1.75%

RECR/ASST TO EXEC DIR 35,000 0 0 0 0.00%

FACULTY 878,862 851,054 870,076 19,022 2.24%

REIMBURSED TRANS/GUID 64,741 0 0 0 0.00%

TEACHER SUBSTITUTES 15,317 5,768 10,000 4,232 73.37%

CHARTER INSTRUCTORS 241,150 248,347 255,797 7,450 3.00%

ACADEMIC DEAN 53,750 53,750 53,750 0 0.00%

CLERICAL AND SUPPORTS 45,107 50,454 46,012 -4,442 -8.80%

CUSTODIAN AND SUPPORTS 34,007 37,050 38,426 1,376 3.71%

#### **BENEFITS/PAYROLL**

TAXES 416,603 436,743 473,258 36,515 8.36%
RETIREE HEALTH BENEFITS 0 0 0 0.00%
EMPLOYEE ASSISTANCE PROGRAM 160 160 0 -160 -100.00%

RENT 218,654 218,734 218,734 0 0.00%

PURCHASED SERVICES - UBIO 25,381 23,660 25,000 1,340 5.66%

PURCHASED SERVICES 41,909 45,852 66,750 20,898 45.58%

FIELD TRIPS 3,134 1,062 2,000 938 88.32%

UTILITIES: ELECTRICITY 32,363 29,651 34,576 4,925 16.61%

HEAT 15,531 11,905 15,000 3,095 26.00%

TELEPHONE 1,175 1,443 2,000 557 38.60%

PROP & SEWER TAXES 57,566 57,691 62,034 4,343 7.53%

INS: PROPERTY 4,800 3,600 4,000 400 11.11%

E & O 5,530 6,060 6,500 440 7.26%

WORKERS COMPENSATION 8,000 8,000 8,000 0 0.00%

UNEMPLOY COMPENSATION 0 12,571 0 -12,571 -100.00%

LEGAL 3,698 8,524 8,250 -274 -3.21%

ANNUAL AUDIT 10,300 10,300 11,000 700 6.80%

EQUIP REPAIRS & MAINT 3,663 16,600 6,000 -10,600 -63.86%

SNOW REMOVAL 1,295 1,864 2,000 136 7.30%

FEES & DUES

(INTERSCHOLASTIC) 2,559 1,250 2,600 1,350 108.00%

SPECIAL PROGRAMS 3,961 7,406 8,950 1,544 20.85%

PROFESSIONAL DEVELOPMENT 2,186 110 4,100 3,990 3627.27%

CLASSROOM SUPPLIES 6,573 7,668 9,000 1,332 17.37%

CHARTER OFFICE SUPPLIES 4,863 4,745 5,000 255 5.37%

CUSTODIAL SUPPLIES 581 608 900 292 48.03%

CAPITAL OUTLAY 10,950 60,906 36,676 -24,230 -39.78%

CLASSROOM IMPROVEMENTS 8,808 9,720 9,000 -720 -7.41%

CONTRIBUTION TO RESERVE 0 0 0 0 0.00%

**TOTAL** 

EXPENDITURES 2,518,608 2,506,309 2,569,771 63,462 2.53% BUDGET VARIANCE 0 0 0 0

#### **HANDOUT A**

Date of Board of Directors Meeting: July 21, 2015

**Department/Committee Reporting: Enrollment** 

**Author: Carolyn Ferris** 

**Approved By (Executive Director):** 

**Background/ Context:** 

We have had a busy and successful month for recruiting:

**Enrollment for 2015-16 to Date:** 

For the May Enrollment Report Out: We had approximately 26 applications with only 4 applications in total coming from Cranston.

At this time: We have 58 applications with 32 applicants from

Cranston

**Breakdown:** 

Park View: 15

Bain: 4 (3 ELL)

WH: 2

East: 10(1 ELL)

1

Home School

Out of District: 26(2 ELL)

Please see the attached pie charts for breakdowns.

Key issues for consideration:

There is an ebb and flow to this process. It is our goal to get a firm handle on the applicants and their intent on attending so as to better substantiate the budgetary implications for the fall.

We will continue to aggressively market the school and find new ways to get the word out about our programs. The advent of new construction topics next year will go a long way in reaching new populations of students.

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Recommendation to the Board:

**Attend Open Houses if you can!** 

#### **HANDOUT B**

Date of Board of Directors Meeting: July 21, 2015

**Department/Committee Reporting: Financial Development** 

Author: C. Corcelli

**Approved By (Executive Director):** 

**Background/ Context:** 

Operating Budget as of 6/30/2015

Revenue:

As of June 30, we have received 100% of overall revenue budget from state, city and out-of-district sources, having adjusting the original revenue model.

# **Expenditures:**

As of June 30, our revenue to expenditures resulted in a negative

variance, exceeding revenue by \$51,207. The majority of expenditures fell at or below amounts due to aggressive monitoring.

However, areas such as salary, legal and equipment exceeded slightly.

Overall, a less than anticipated original revenue of approximately \$165,000 due to shifting student enrollment/population contributed to the FY15 deficit.

# **Key issues for consideration:**

• Approved – Workforce Solutions Providence/Cranston Summer Youth Grant, \$32,059.00 serving 20 youth.

#### Recommendation to the Board:

- Continue to support funding formula for charter schools through any means available
- Assist in recruiting efforts through word-of-mouth to various groups